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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 41,213 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Stephen Hawkins, of Lowndes County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Chahaba*, whereby it appears that full payment has been made by the said *Stephen Hawkins*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the North East quarter of Section Seventeen, in Township Twelve, of Range Fourteen, in the District of lands subject to sale at *Chahaba, Alabama, containing Eighty Acres.*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract *has* been purchased by the said *Stephen Hawkins*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Stephen Hawkins*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Stephen Hawkins* and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *December* in the Year of our Lord one thousand eight hundred and *fifty two* and of the Independence of the United States the *Seventy- Seventh*.

BY THE PRESIDENT:

Millard Fillmore
By *Alex M. McCormick* Asst. Sec'y.
E. S. Terry. RECORDER of the General Land Office.



U.S. General Land Office Records, 1796-1907 for Stephen Hawkins

Record Index

Name: Stephen Hawkins
Issue Date: 1 12 1852
Acres: 80
Meridian: St Stephens
State: Alabama
County: Lowndes
Township: 12-N
Range: 14-E
Section: 17

Source Information

Record Url: <http://search.ancestry.com/cgi-bin/sse.dll?indiv=1&db=BLMlandpatents&h=1878662>

Source Information: Ancestry.com. *U.S. General Land Office Records, 1796-1907* [database on-line]. Provo, UT, USA: Ancestry.com Operations Inc, 2008.
Original data: United States. Bureau of Land Management, General Land Office Records. *Automated Records Project; Federal Land Patents, State Volumes*.
<http://www.glorerecords.blm.gov/>. Springfield, Virginia: Bureau of Land Management, Eastern States, 2007.