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THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 23794

To all to whom these Presents shall come, Greeting:

WHEREAS

Thomas Hawkins of Conecuh County Alabama

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Alabama* whereby it appears that full payment has been made by the said

Thomas Hawkins

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North West quarter of the South West quarter, of Section Twelve, in Township Six, of Range Ten, in the District of Lands subject to sale at Alabama, Alabama, containing thirty nine acres, and eighty seven and a half hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Thomas Hawkins*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Thomas Hawkins*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas Hawkins*

and to *his* heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *fifteenth* day of *May* in the Year of our Lord one thousand eight hundred and *thirty seven* and of the **INDEPENDENCE OF THE UNITED STATES** the *sixty first*



BY THE PRESIDENT:

Martin Van Buren
By *A Van Buren* Sec'y.

Hudson Garland **RECORDER** of the General Land Office.

U.S. General Land Office Records, 1796-1907 for Thomas Hawkins

Record Index

Name: Thomas Hawkins
Issue Date: 15 5 1837
Acres: 39.87
Meridian: St Stephens
State: Alabama
County: Conecuh
Township: 6-N
Range: 10-E
Section: 12

Source Information

Record Url: <http://search.ancestry.com/cgi-bin/sse.dll?indiv=1&db=BLMlandpatents&h=1860641>

Source Information: Ancestry.com. *U.S. General Land Office Records, 1796-1907* [database on-line]. Provo, UT, USA: Ancestry.com Operations Inc, 2008.
Original data: United States. Bureau of Land Management, General Land Office Records. *Automated Records Project; Federal Land Patents, State Volumes*.
<http://www.glorerecords.blm.gov/>. Springfield, Virginia: Bureau of Land Management, Eastern States, 2007.